

File No.

MONTANA WATER RESOURCES BOARD

T. 35 R. 32

DUPLICATE

RECEIVED

County Lincoln

LOG

OCT 9 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground
(Elev. above sea level.....)

20' Rock sand clay

35' Shale Boulder clay

58' Brn clay w/ rock

80' Brn clay w/ rock

95' Brn sandstone w/ clay

98' Hard sandstone

120' Brn clay & rocks

119' very hard shell

130' little water still very hard

133' water sand very hard static level 110 Baling 5 & PM.

143' Brn silty clay water.

Show exact depth of bottom.

Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Onerdale Lodge Address Lysack Mont

Driller C & L Plog & Hg Address Libby Mont

Date of Notice of appropriation of groundwater.....

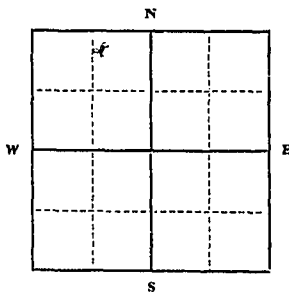
Date well started 8-19-68 Date completed.....

Type of well drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	17 lb.			1/2 sand	0	4'



Static Water Level for non-flowing well 110 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 130 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested baled

Length of Test 2 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

7 1/2 244 1/4 Sec. 11 T. 35 R. 32

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

141
Driller's License Number
Clifford J. Bucher
Driller's Signature

44,675

652

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 1968
at 10:50 A.M.
by Calvin L. Clough
County Clerk
By J. W. Deputy

[Faint, illegible handwritten notes and signatures, possibly including names like "Clough" and "Deputy"]

RECEIVED County of ILLINOIS

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

JAN 4 1973

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner J. H. L. Lene
Address 1916 S. BARK AVE
CHICAGO ILLINOIS 46294
Date well started 11/1/72
completed 11/1/72

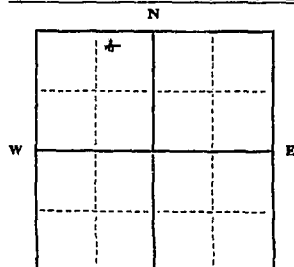
For Administrator's Use	
File	<u>917</u>
Date	<u>Jan 2, 1973</u>
Time	<u>9:35 A.M.</u>
GW	<u>1</u>

Type of well drilled (Dug, driven, bored or drilled)
Equipment used churn (Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	1 1/2"	0	70	round	0	3'



Static water level 42 ft.*
Pumping water level 30 ft.*
at 5 gallons per minute,
measured 5 minutes after pumping
began.
*Measured from ground level.
Well developed by hand
for 1 hours.
Power 1/2 Pump 1/2 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

Lot 24, Grants Meadows
in NES # 402
1/4 Sec. 6
T. 35 N. R. 31

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Clifford J. Becker
Driller's Address 1916 S. BARK AVE CHICAGO ILLINOIS 46294

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	25	surface bedrock
25	50	quartz sand
50	60	colored gravel & little sand
60	65	quartz sand
65	70	some gravel in quartz sand

70' Show exact depth of bottom

52,139

917

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of January A. D. 1913
at 9:25 P. M.
Ernest L. Vaughn
County Clerk
By Mae Watson Deputy

File No.....

T. 35 R. 31

DUPLICATE

County. Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

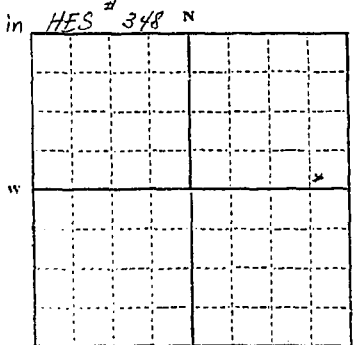
Date of Appropriation of Groundwater. SEPT. 5 1969

Owner. J.M. PRESHO Address. P.O. Box 953, L. Park, Mont.

Contractor (if any). N.A.N.E.

Address of Contractor

Date Started Date Completed



1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DEVELOPED SPRING

2) Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY

3) Depth of water table

4) Use of the water. DOMESTIC

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)

6) If used for irrigation, give number of acres and description of land

7) Estimate amount of water used each year 6000 GAL.

Signature of Owner. J.M. Presho

Date. SEPT. 5 1969

Lot 11; block 15 YARK RIVER ACRES
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45614

702

STATE OF MONTANA
COUNTY OF LINCOLN

Filed *5th* day of
September A. D. 19*69*
at *11.05* P. M.
Eleanor L. Laughon
County Clerk.
By *Mac Watson* Deputy

mm

MONTANA WATER RESOURCES BOARD
Groundwater Division
Mitchell Building
Helena, Montana 59601

MONTANA WATER RESOURCES BOARD
RECEIVED

Recently a copy of a groundwater appropriation form, **JAN 30 1970**

- GW 1, Notice of Appropriation of Groundwater
- GW 2, Notice of Completion of Groundwater Appropriation-by-~~means of Well~~
means of Well
- GW 3, Notice of Completion of Groundwater Appropriation without Well
- GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

OWNER J. M. Presho

P.O. Box 953

ADDRESS Libby, Montana 59923

LOCATION Lot 11, Blk. 1, Yaak River Acres DOCUMENT NO. 703

The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate dates of commencement and completion of spring development.
Also provide information concerning use of water (i.e. domestic, stock, irrigation) and exact location of spring by Township, Range, Section.
 Other.

County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

Douglas G. Smith

Signature of Owner *J. M. Presho*

Date *Sept 5, 1969*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

RECEIVED

T. 35 R. 31
County Lincoln

DUPLICATE

JAN 30 1970

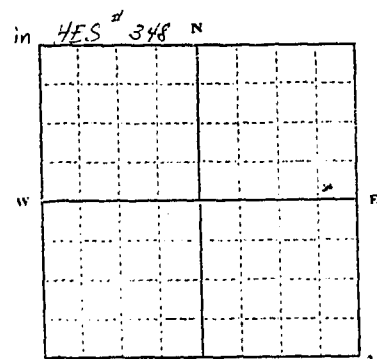
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Sept. 5 1969
Owner J.M. Presko Address P.O. Box 953
Lincoln, Mont.
Contractor (if any) NONE
Address of Contractor _____
Date Started July 9, 1969 Date Completed July 11, 1969



Lot 11, Block 15, YARK RIVER #R#2

Sec. T. R.

Indicate point of appropriation and place of use, if possible.

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DEVELOPED SPRING
- Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY
- Depth of water table DONT KNOW
- Use of the water DOMESTIC (Home Use)
- Amount of groundwater claimed (in miner's inches, or gallons per minute) 1/2 gal per minute
- If used for irrigation, give number of acres and description of land Not
- Estimate amount of water used each year 6000 GAL.

Signature of Owner J.M. Presko
Date Sept 5 1969

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

4564

T. 35 R. 31
County Lincoln

DUPLICATE

RECEIVED

JAN 30 1970

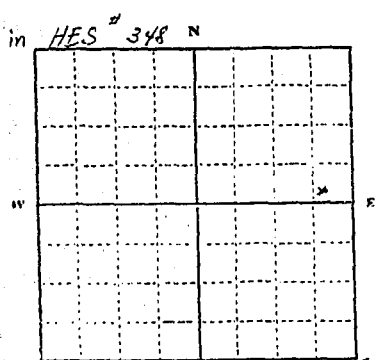
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Sept. 5, 1969
Owner J.M. Presko Address P.O. Box 259 Libby, Mont.
Contractor (if any) NONE
Address of Contractor _____
Date Started July 9, 1969 Date Completed July 11, 1969



Lot 11; block 13 YAK RIVER ACRES
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) DEVELOPED SPRING
- Means of withdrawing water (gravity, pump, canal, etc.) GRAVITY
- Depth of water table DONT KNOW
- Use of the water DOMESTIC (HOME USE)
- Amount of groundwater claimed (in miner's inches, or gallons per minute) 1/2 gals per minute
- If used for irrigation, give number of acres and description of land Not
- Estimate amount of water used each year 6000 GAL.

Signature of Owner J.M. Presko
Date Sept 5, 1969

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45614

File No.

ONTANA WATER RESOURCES BOARD

T. 35 R. 28

DUPLICATE

RECEIVED

County. Lincoln

LOG

MAR 11 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____

(Elev. above sea level _____)

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

20' Silted river gravel and sand
Layers of sand, sandy clay &
28' clay layers.

Willanotte Western

Owner. See address. Address. _____

River gravel and boulders with layers of sand. Largest amount of water at 50-60 ft. 60' 6" Bottom of well.

Driller. Western Drilling Co. Address. _____

Date of Notice of appropriation of groundwater. _____

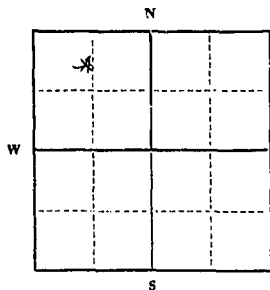
Date well started. Feb. 6, 1968. Date completed. Mar. 14, 1968

Type of well. Drilled. Equipment used. Rotary (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	7" I.D. 20'	0	2.5	3/8" bits	3.1	62.5



Static Water Level for non-flowing well

Static 19 ft. feet.

Shut in Pressure for Flowing Well.....

Pumping Water Level..... feet

at 3.0 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested. Air compressor

Length of Test. 3 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) casing, annulus

NW 1/4 Sec. 5 T. 35 R. 28
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE - If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

well used to supply water to ready for plant for

construction of river bridge located at Bedford

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

36
Driller's License Number

Driller's Signature

RECEIVED MAR 27 1968

44,049

File No. _____

MONTANA WATER RESOURCES BOARD

T. 25 R. 28

DUPLICATE

RECEIVED

County Lincoln

LOG

APR 11 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____
(Elev. above sea level _____)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

20' Silted river gravel and sand
Layers of sand, sandy clay &
28' clay layers.

Willanette Western

Owner Corporation Address Rexford, Montana

Driller Water Drilling Co. Address Helena, Montana

Date of Notice of appropriation of groundwater Feb. 10, 1968

Date well started Feb. 6, 1968 Date completed Feb. 10, 1968

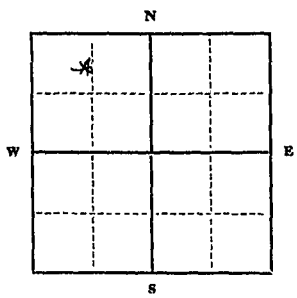
Type of well Drilled Equipment used Rotary
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

River gravel and
boulders with layers of
sand. Largest amount of
water at 50-60 ft.
60' 6" Bottom of Well.

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
3"	7" I.D. 20#	0	62.5	1/2" Slotted	30'	62.5



Static Water Level for non-flowing well
Static 19 ft. feet.
Shut-in Pressure for Flowing Well _____
Pumping Water Level 50 feet
at 300 gal. per minute.
Discharge in gal. per min. of flowing well _____

How Tested Air Compressor
Length of Test 3 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) Casing annulus sealed with commercial bentonite

N.W. 1/4 Sec. 5 T. 25 R. 28
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Well used to supply water to ready air plant for construction of river bridge located at Rexford

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

96
Driller's License Number

Ed. J. Th...
Driller's Signature

RECEIVED MAR 27 1968

44,049

628

STATE OF MONTANA
COUNTY OF LINCOLN

Filed 8th day of April 19 68

at 10:25 AM Calgary, Alberta
County Clerk

By Mae Watson Deputy

GW

35

File No.

T. 35 N 27 W

DUPLICATE

County Lincoln

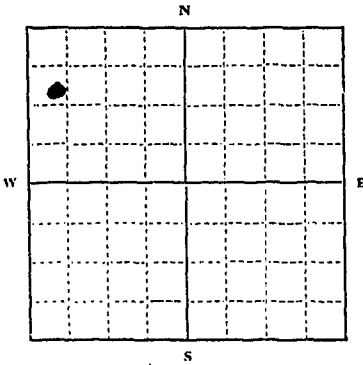
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 16 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)
STATE ENGINEER

1. Robert H Mc Alpin, of Eureka Montana
(Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec. 5 T 35 R 27
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household
and irrigation use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been Prior to 1960;
continuous use

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) Three hundred gallons
per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Approx. Two acres
Owner Robert H. Mc Alpin
Sec. 5 - 35 - 27

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
By electric pump
Sec. 5 - 35 - 27

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Prior to 1960

8. The depth of water table About 24 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
Hand dug well, four feet diameter, socketed up
Depth about 24 feet

10. The estimated amount of groundwater withdrawn each year 110,000 gallons

11. The log of formations encountered in the drilling of each well if available
Clay top layer; gravel and sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner RHM Alpin

Date Aug. 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

5896

121

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
August A. D. 1923
11:30 A.M.
M. M. Mansfield
County Clerk
By Mae Watson
Deputy

File No.

T. 35N R. 27W

DUPLICATE

County Lincoln

STATE OF MONTANA RECEIVED
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER DEC 9 1963

Top of Ground
(Elev. above sea level 3050 FT.)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Floyd Sederdahl Address ureka, Montana

Driller hand dug, by applicant Address

Date of Notice of Appropriation of Groundwater not applicable

Date well started Sept. 1963 Date Completed

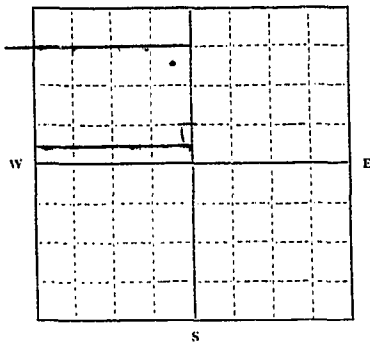
Type of well hand dug well Equipment Used none
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
30 inches	heavy galvanized iron			none		

2.5 acres less 5/8 acre



1/4 Sec. T. 35N R. 27W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 6 feet feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 3 feet feet not applicable gal. per minute.

Discharge in gal. per min. of flowing well not applicable

How Tested electric pump Length of Test one hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) lawn

Driller's License Number

Floyd Sederdahl
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

8248

INDEXED 161

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 27th day of
November A. D. 1963
at 9:55 P. M.
M. J. Mansfield
County Clerk
By Mae Starnes Deputy

RECEIVED

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 969

June 21, 1973

GW 1 10:30 A.M.

Owner V. J. and Paul V. Wickman

Address Box 221
Fruit Hill, Montana 57117

Contractor (if any) _____

Address of Contractor _____

Date Started Aug. 1, 1961 Date Completed Aug. 15, 1961

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

Developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

by means of pump

3. Depth of water table at surface of ground

4. Use of the water irrigation of home, house hold and kennel

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 10 miner's inches

11.5 gals per minute

6. If used for irrigation, give number of acres and description of land 1.5 acres

containing 1.5 acres

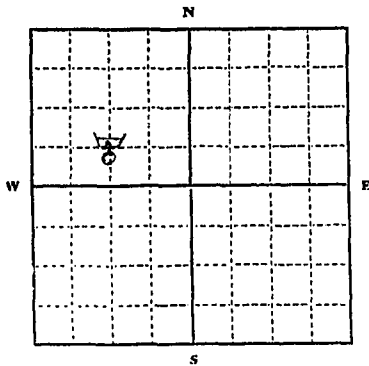
7. Estimate amount of water used each year 40000

11.5 gals per minute

8. Months of year spring flows months

Signature of Owner _____

Date _____



1/4 NW 1/4 Sec. 50

T. 2 N. R. 7 W. E. W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 541.3000 ft.

54179

RECEIVED

GW 3 Revised 1969
STATE PUBLISHING CO.-LITHO

JUN 27 1973 STATE OF MONTANA

County Lincoln

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA DEPARTMENT OF GEOLOGY AND MINERAL INDUSTRIES
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 969

June 21, 1973

GW 1 10:30 A.M.

Owner Victor L. and Pearl V. Workman
Box 529
Address Europa, Montana 59917

Contractor (if any) _____

Address of Contractor _____

Date Started Aug. 1, 1967 Date Completed Aug. 15, 1967

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

Developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

by means of pump

3. Depth of water table at surface of ground

4. Use of the water irrigation of lawn, horse field and farm - see also

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 10 miner's inches or
112 gals. per minute

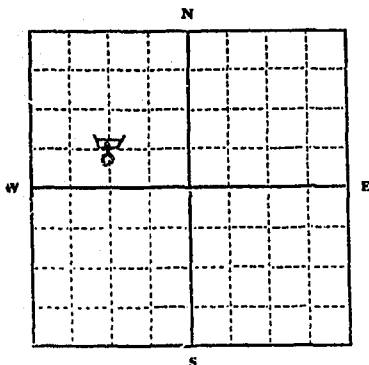
6. If used for irrigation, give number of acres and description of IRRI 15.1 for irrigation of lawn
and horse field

7. Estimate amount of water used each year 4 miner's
inches or 45 gals. per minute

8. Months of year spring flows 12 months

Signature of Owner _____

Date _____



1/4 NW 1/4, Sec. 21

T. 2 N R. 7 W E
W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated Est. 3200 ft.

54179

969

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 21st day of June A. D. 1923
at 10:30 M.
Charles L. Hough
County Clerk.
By Mae Watson D. C. V.

On slide
For recording
the value of
units of land

GW 1

File No.

T. 35 north 27 west

DUPLICATE

County Lincoln

RECEIVED
MONTANA DEPARTMENT OF NATURAL RESOURCES
MARCH 28 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater March 22th 1973

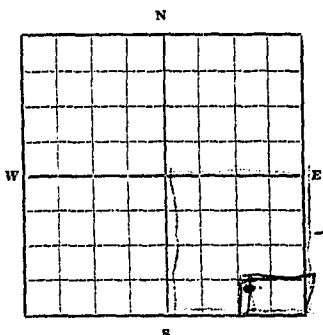
Owner Ralph Lee Shaffer Address Butte, Montana

Contractor (if any)

Address of Contractor

Date Started March 1973 Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. From spring



-Sec 7

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

1/4 Sec. 7, T. 35R. 27
Indicate point of appropriation and place of use, if possible. domestic use, house water, stock water, irrigation

Doc. No. 934
Filed for
this 23rd day of MARCH
A. D. 1973 at 1:20
o'clock P.M.

Signature of Owner *Ralph Lee Shaffer*

Date March 22th 1973

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52.741

On slide
for presentation
of the valley
states of und

GW3

File No.

DUPLICATE

T. 35 north 27 west

County Lincoln

RECEIVED
MAR 26 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater March 12th 1973

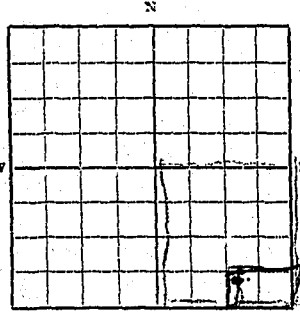
Owner Ralph Lee Shaffer Address Surata, Montana

Contractor (if any) none

Address of Contractor

Date Started March 12th 1973 Date Completed ?

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. From Springs



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

1/4 Sec 7 T. 35R 27 domestic use, house water, stock water, irrigation
Indicate point of appropriation and place of use, if possible.

Doc. No. 934
Filed for record
this 23rd day of MARCH
A. D. 1973, at 1:20
o'clock P.M.

Signature of Owner Ralph Lee Shaffer

Date March 12th 1973

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52.741

934 INKED

RECEIVED

Handwritten signature

RECEIVED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

March A. D. 1912

at 1:20 P. M.

Alfred J. Vaughan
County Clerk

By Petty Shaddock
Deputy

9

File No.

T. 35N R. 27W

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 5 1963

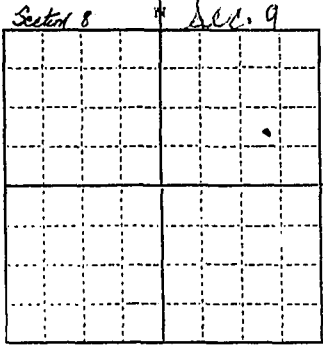
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Thomas V. Finch, of Butte (Name of Appropriator) (Address) Butte (Town)

County of Lincoln State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 Sec. 9, T.35N. R.27W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based..... Domestic & Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... 1937
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... 10 MINERS INCHES
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof..... 20 ACRES
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... OVERFLOW
- 7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of groundwater..... none
- 8. The depth of water table..... a spring
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... THE WATER RUNS OUT OF THE GROUND WITH NO WITHDRAWAL WORKS OF ANY KIND.
- 10. The estimated amount of groundwater withdrawn each year..... 10 MINERS INCHES STEADY FLOW
- 11. The log of formations encountered in the drilling of each well if available..... NOT APPLICABLE
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record..... THIS IS A NATURAL SPRING THAT FLOWS AS STREAM THAT DOES NOT CONSTITUTE VERY A GREAT DEAL IN VOLUME.

Signature of Owner J. V. Finch
Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35162

9

File No.

T. 35N R. 27W

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 5 1964

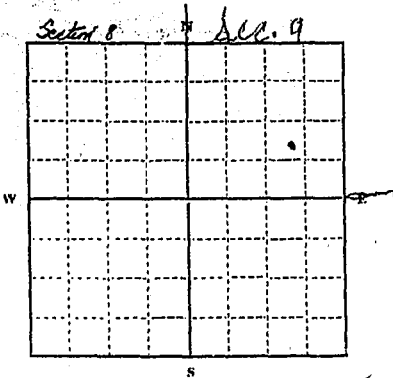
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Thomas T. Finch (Name of Appropriator), of (Address) Turley (Town)

County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 S.W. Sec. 9, T.35N R.27W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...
Domestic & Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1937

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 10 MINERS INCHES

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... 20 ACRES

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... OVERFLOW

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... none

8. The depth of water table... a spring

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... the water runs out of the ground with no withdrawal works of any kind.

10. The estimated amount of groundwater withdrawn each year... 10 MINERS INCHES STEADY FLOW

11. The log of formations encountered in the drilling of each well if available... not applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act including reference to book and page of any county record... This is a natural spring that flows in a stream that does not fluctuate very a great deal in volume.

Signature of Owner... J. V. Finch

Date... Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35162

440

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

December A. D. 1962

at 1:00 P.M.

M. M. Mayfield
County Clerk

By Verdon Higgins
Deputy

RECEIVED

GW 3 Revised 1969
STATE PUBLISHING CO.-LITHO

Lincoln
County.....

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

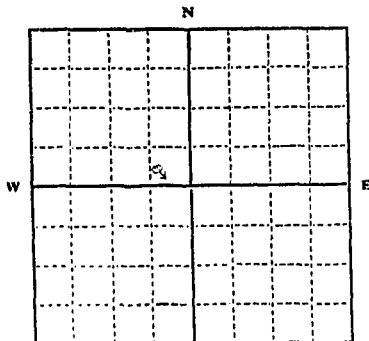
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use
File 987
June 29, 1973
GW 1 12:40 p.m.

Owner L. J. Starling
Address Box 55, Duran, Mont.
Contractor (if any)
Address of Contractor
Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
developed spring



2. Means of withdrawing water (gravity, pump, canal, etc.)
By gravity

3. Depth of water table
at surface

4. Use of the water
for household and domestic use, fish pond, livestock, wildlife and recreation.

5. Amount of groundwater claimed (in miner's inches or gallons per minute)
2 miners inches or 22 gallons per minute

6. If used for irrigation, give number of acres and description of land
N/A

7. Estimate amount of water used each year in gallons per minute
minutes

8. Months of year spring flows
12 months

No. of Sec. 13
35N 27W
T. N R. E
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner L. J. Starling
June 26, 1973
Date

54928

RECEIVED

GW 3 Revised 1969
STATE PUBLISHING CO.-LITHO

JUL 3 1973

County Lincoln

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 987

June 29, 1973

GW 1 12:40 p.m.

Owner L. O. Starling

Address Box 55, Bureka, Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) _____

developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

by gravity

3. Depth of water table _____

at surface

4. Use of the water _____

for household and domestic use, fish pond, livestock, wildlife and recreation.

5. Amount of groundwater claimed (in miner's inches or gallons per minute) _____

2 miner's inches or 22 gallons per minute

6. If used for irrigation, give number of acres and description of land _____

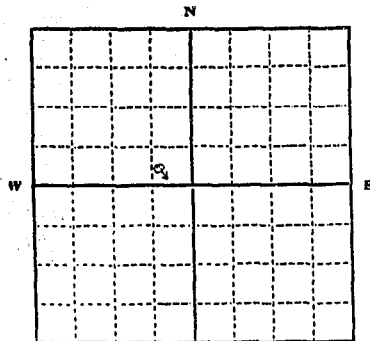
N/A

7. Estimate amount of water used each year _____

2 miner's inches or 22 gallons per minute

8. Months of year spring flows _____

12 months



No. of Sec. SW 13

35N 27W

T. _____ N R. _____ E

S _____ W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated _____

Signature of Owner L. O. Starling

Date June 26, 1973

54928

987

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 28th day of June A. D. 1923
at 12:40 P. M.
Charles P. Taylor
County Clerk.
By Mae Watson Deputy

GW

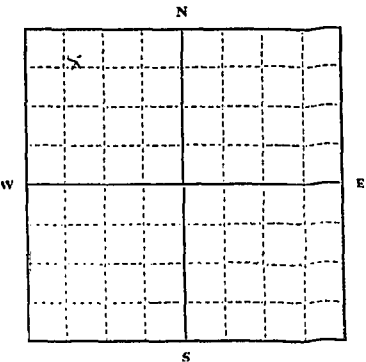
STATE WATER CONSERVATION BOARD Approved Stock Form—State Publishing Co., Helena, Montana—42234
File No. _____ T. 35 R. 27 W. 34
DUPLICATE

JAN 5 1965
M. H. BARRATT
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, W. E. BECKSTROM, of Box 405 EUREKA
(Name of Appropriator) (Address) (Town)
County of LINCOLN State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 34 T. 35 N. R. 27 W.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Household Water supply
- Date or approximate date of earliest beneficial use; and how continuous the use has been. April 17, 1944, daily until Oct. 1944, intermittently thereafter to present date
- The amount of groundwater claimed (in miner's inches or gallons per minute). 20 g gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Flowing spring, no mechanical means of withdrawal required
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Not applicable
- The depth of water table. Unknown
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Not applicable
- The estimated amount of groundwater withdrawn each year. Unknown
- The log of formations encountered in the drilling of each well if available. Not applicable
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner W. E. Beckstrom
Date Dec 27, 1965

Two copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
40559

524

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
December A. D. 1965
by M. J. Mansfield County Clerk
E. Max Nelson Deputy

GROUNDWATER INDEX

County Lincoln

Twp. 35 North Rge. 26 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
4	McKinney, W. E.	GW-2	583	
4	Swanson, Hans	GW-2	737	
8	Todd,	GW-2	983	
9	Richmond, Randall,	GW-3	503	
11	Mohre, Maritz A.	WELL LOG		
12	Stoken, Edward	GW-2	976	
12	" "	GW-2	974	
12	Baldry, Wesley P.	GW-2	42	
12	Stoken, Edward	GW-3	975	
12	Ellis, Barbara C.	GW-2	44	
12	Vukovich, John W.	GW-4	222	
14	McDaniel, Julius	GW-2	992	} SAME FORM
15	" "	GW-2	992	
15	Greene, Russell St.		370	
15	Flanagan, Raymond		171	
18	Flanagan Brothers	GW-3	984	
20	" "	GW-3	985	
24	Weydemeyer, Winton		132	
25	" "	GW-2	564	
25	Snedigar, Meryl	GW-2	811	
25	Titabaine, Fred	GW-2	820	
25	Miller, Erwin	GW-2	782	
25	Rudy, Larry	GW-2	821	
25	Rodman, Danny	GW-2	960	
25	Hilton, J. E. & S. H.	GW-2	868	
25	Hakom, Ray	GW-2	852	
25	Heime, J. P.	GW-2	795	
25	Gargusack, Ren	GW-2	998	
25	Curtis, Lew	GW-2	937	
25	Autime School Dist	GW-2	574	
25	Franklin, G. H.	GW-2	847	
25	Oster, Gerald	GW-2	531	} SAME FORM
25	" "	GW-2	531	
1st	Parker, C. N. Lumber Co.	1960	1157	

File No. STATE WATER CONSERVATION BOARD

T. 35N R. 26W

DUPLICATE

MAY 23 1967

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



Top of Ground
(Elev. above sea level)

22 grey silt & boulders
75 brown silt with few gravel beds
94 shaly coarse sandstone (water)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: William B. Smith, 211 N. 1st St., Helena, Montana
Driller: Ed. Thatcher, 111 N. 1st St., Helena, Montana

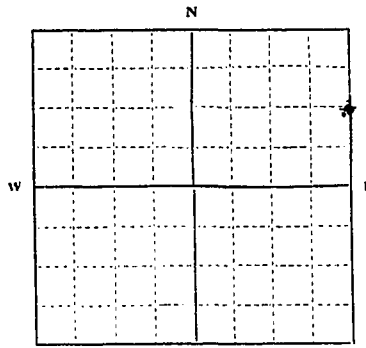
Date of Notice of Appropriation of Groundwater: June 10, 1965
Date well started: June 20, 65 Date Completed: July 3, 65

Type of well: Cased (dug, driven, bored or drilled)
Equipment Used: Rotary (Churn, drill, rotary or other)

Water Use: Domestic [X] Municipal [] Other [] Irrigation []
Industrial [] Drainage [] Stock []

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), PERFORATIONS (Kind Size, From (Feet), To (Feet)).



SE 1/4 NE 1/4 Sec. 4 T. 35 R. 26
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well: 58 feet
Shut-in Pressure for Flowing Well:
Pumping Water Level: 71 feet at 9 gal. per minute.
Discharge in gal. per min. of flowing well:
How Tested: Miller Length of Test: hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).

Show exact depth of bottom.

Driller's License Number: 36
Driller's Signature: Ed. Thatcher

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,006 41,606

583

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on 15th day of
May A. D. 1967
12130
Clarence J. Vaughan Clerk
By Mar Watson Deputy

File No.

MONTANA WATER RESOURCES BOARD

T. 35N R. 26W

RECEIVED

DUPLICATE

JUN 11 1970

County LINCOLN

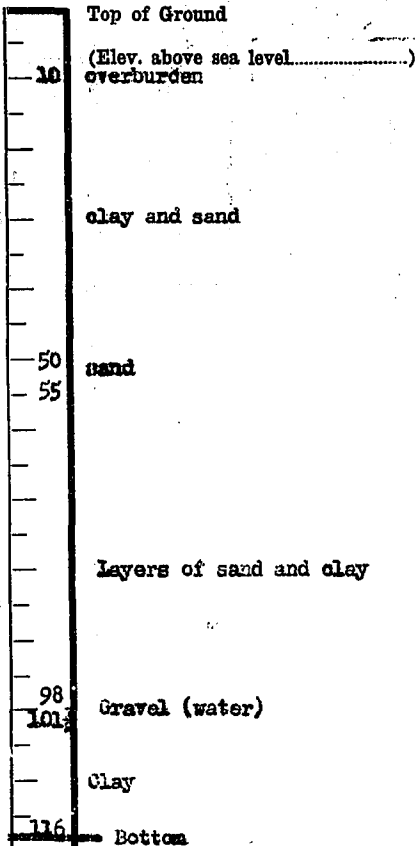
LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)



Owner: Hans Sacrisen Address: Fortine, Montana

Driller: Thatcher Drilling Co. Address: Enreks, Montana

Date of Notice of appropriation of groundwater: October 18, 1969

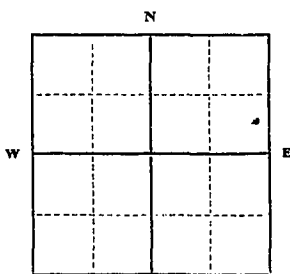
Date well started: October 12, 1969 Date completed: October 18, 1969

Type of well: Drilled Equipment used: Rotary
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4	5" 15#	0	98	none	open ended	



Static Water Level for non-flowing well 29 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 80 feet
at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... Bailer

Length of Test..... 3 hr.

E 1/2 of SE 1/4 of NE 1/4
..... 1/4 Sec. 4 T. 35N R. 26W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....
Casing annulus sealed with bentonite grout.

Doc. No. 737
Filed for record
this 9 day of June
A. D. 19 70, at 11:20
o'clock A.M.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

86
Driller's License Number

Edward Thatcher
Driller's Signature

46564

737

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 9th day of
June A. D. 1970
at 11:30 P. M.
Edward L. Clavett
County Clerk
By Mau Watson
Deputy

RECORDED

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Todd
Address Emucha Mont

For Administrator's Use	
File	<u>983</u>
	<u>date 28.19.73</u>
GW 1	<u>10:45 A.M.</u>

Date well started 10-
completed 10-16-72

Type of well Drilled
(Dug, driven, bored or drilled)

Equipment used Churn Drill
(Churn drill, rotary or other)

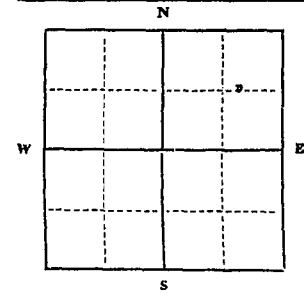
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL _____

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>6" FOP 17"</u>	<u>+1</u>	<u>248</u>	<u>1/2"</u>	<u>244'</u>	<u>248</u>



Static water level 50 ft.*
Pumping water level 225 ft.*
at 10+ gallons per minute,
measured _____ minutes after pumping began.

*Measured from ground level.
Well developed by Patry
for 2 hours.

Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

1/4 N.E. 1/4 N.E. 1/4 Sec. 8
T. 35 N. R. 26 E. 3 W. 5

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Hold Brook Drilling
Donald F. Mc Carthy
Driller's Address Emucha Mont

LICENSE NO. 222

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>2</u>	<u>Top Soil</u>
<u>2</u>	<u>22</u>	<u>cobbles little sand</u>
<u>22</u>	<u>85</u>	<u>Hard pan clay</u>
<u>85</u>	<u>144</u>	<u>Red clay</u>
<u>144</u>	<u>242</u>	<u>Yellow clay</u>
<u>242</u>	<u>248</u>	<u>Water bearing sand</u>

248' Show exact depth of bottom

54948

983

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of June A. D. 1973

at 10:45 AM of Lincoln
Charles L. Vaughn
County Clerk

By Mae Watson Deputy

GW.

STATE WATER CONSERVATION BOARD

File No.

RECEIVED

DUPLICATE

SEP 13 1965

T. 35 R. 26

County Lincoln

REFERRED TO

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater May 1965

Owner Randall & Lula Address Eureka, Montana
Richmond

Contractor (if any) owner

Address of Contractor same

Date Started May 1 Date Completed May 15

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 3' deep concrete casing

pm spring with 1 1/2" line and 3/4 h.p. pump

to house, spring located in NE 1/4 Sec.

9. T. 35 N., R. 26 N., M.P.M.; spring is

approximately 500 ft. of G.N. railroad and 50'
East of county road.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Regular use for domestic purposes,

irrigation and stock, 2200 gallons daily

.....

.....

.....

Signature of Owner Lula S. & Randall H. Richmond

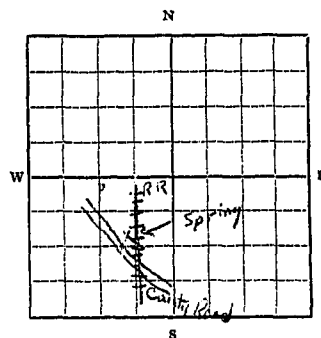
Date May 31, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.



NE 1/4 SW Sec. 9 T. 35 R. 26

Indicate point of appropriation and place of use, if possible.

59584

503

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
September A. D. 1965
at 10:50 A. M.
By M. M. Mansfield Deputy Clerk
Mac Kelen Deputy

RECEIVED
 MONTANA BUREAU OF MINES AND GEOLOGY
 BUTTE, MONTANA

T. 35 R. 26N
 County Lincoln

MONTANA BUREAU OF MINES AND GEOLOGY
 Butte, Montana

WATER WELL LOG

Owner Moritz J. & John Gehre Address Foreka, Montana
 Driller Olsen & Justin Address Columbia Falls, Mont.
 Date Started Dec. 4, 1957 Date Completed Dec. 5, 1957
 Location: Sec. 11 T. S R. 26 1/4 sec. 8W

Type of well Drilled Equipment used Churn Drill
(Dig, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: 0 ft. to 33 ft. Type Seamless Size 7" - 23 lbs. per foot.
Welded joints 0 to 33 ft.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. None to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: On Dec. 5, 1957, 17 feet from ground surface. _____ foot.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 17 ft. from surface feet at 25 gal. per minute.

How tested: Baled

Length of test: Thirty minutes.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

RECEIVED

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
MONTANA WATER RESOURCES BOARD
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

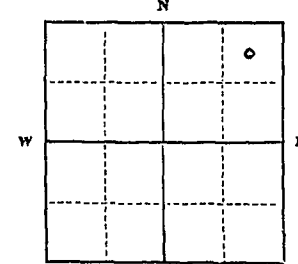
Owner Edward Stokes
 Address Box 586 Eureka, Mont
 Date well started Aug 22/52 completed Aug 24/62
 Type of well Drilled
 Equipment used 2 1/2" W. Burgess Eia
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other Garden/Lawn

For Administrator's Use
 File 976
 Date Aug 27 1962
 GW 1 55-2

*Describe
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
7" OD	23" #	34 1/2 ft.				



N.E. 1/4 Sec. 13
 T. 2 S. N. R. 26 W.

Static water level 19 1/2 ft.*
 Pumping water level 16 7/8 ft.*
 at 16 7/8 gallons per minute,
 measured 3 minutes after pumping
 began.

*Measured from ground level.
 Well developed by saider
 for 3 hours.

Power 3 HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff) located
and 522 Ft. south of N. 1/4 Sec. 13
to 2 1/2" W. Burgess

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Howard McClarty
 Driller's Address 945-8th Ave N Kalispell, Mont
 License No 18
McClarty Well Drilling

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) <u>2980</u>	
From (Feet)	To (Feet)
	<u>1 ft Topsoil</u>
	<u>15 ft Gravel</u>
	<u>10 ft Shale</u>
	<u>To</u>
	<u>18 ft Sand</u>
	<u>Water</u>
	<u>3 1/2 ft</u>
	<u>Clay</u>
	<u>Course</u>
	<u>Sand</u>
	<u>Gravel</u>

34 1/2 ft show exact depth of bottom
 54941

Handwritten notes and signatures in the upper left quadrant, including names like "M. J. ...", "J. ...", and "E. ...".

976

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of June A. D. 1973
at 10:50 a. m.
Edward L. Vaughn
County Clerk
By Verda L. Higgins

Vertical handwritten notes on the left margin, including "A. J. ...".

Vertical handwritten notes in the lower center, including "M. J. ...", "J. ...", and "E. ...".

RECEIVED

County Lincoln

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
 APPROPRIATION BY MEANS OF WELL**
 Developed after January 1, 1963

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, one copy to be retained by driller. Please answer all questions, if not applicable, so state, otherwise the form may be returned.

Owner Edward Stokes

Address Box 586
Eureka, Mont. 59917

Date well started May 1963
 completed June 1963

For Administrator's Use	
File <u>974</u>	
<u>June 27, 1973</u>	
GW 1 <u>10:40 A.M.</u>	

Type of well Dug (Dug, Driven, bored or drilled)

Equipment used Hand dug with shovel and bail (Churn drill, rotary or other)

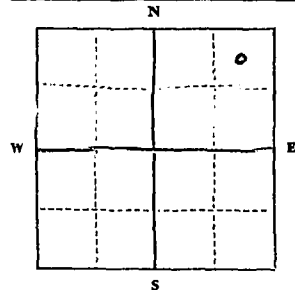
Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other Garden/Lawn

*Describe Well No. 2 - yard well - garden & lawn

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Bored Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>Dug</u> <u>3 Foot</u>	<u>3'x3' cement tiles</u>		<u>9 ft.</u>			



NE 1/4 NE 1/4 Sec. 12;
T. 35 N. R. 26 W. E

Static water level 4 ft.*
 Pumping water level 3 ft.*
 at 3.2 gallons per minute,
 measured 3 minutes after pumping
 began.

*Measured from ground level.
 Well developed by 3 pump
 for 3 hours.

Power Electric Pump 1 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)
Basic of well is
7.7 ft. West and
9.2 ft. South at NE. Cor.
Sec. 12; T. 35 N., R. 26 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Edward Stokes

Driller's Address

LICENSE NO.

Top of Ground (Elev. above sea level) 2980

From (Feet)	To (Feet)
	<u>1 ft top soil</u>
	<u>4 ft gravel with boulders</u>
	<u>4 ft. gravel + water</u>

9 ft. Show exact depth of bottom

54939

974

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of June A. D. 1973
at 10:40 A.M. Blaine, Montana
County Clerk
By Harold J. Hightler
Deputy

GW 2

File No. 42

DUPLICATE

T. 35 N. W. 17
R. 26

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
AUG 18 1962

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level 2940)
top
to
18 ft Gravel & large boulders
to
42 ft Clay
to
70 ft cream color, hard pan seepage @ 85 ft
to
91 ft Brown Clay with boulders

Owner Walter P. Belding Address Eureka

Driller Homer McClarty Address 945 - 8th St

Date of Notice of Appropriation of Groundwater

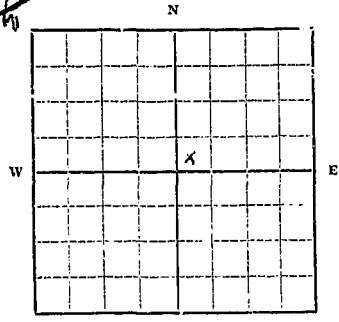
Date well started Aug 14/62 Date Completed Aug 22/62

Type of well drilled Equipment Used 2 1/4" Bucyrus Erie
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>7 1/8"</u>	<u>2 3/8"</u>		<u>70 ft</u>			



NE 1/4 Sec. 12 T. 35 N. R. 26 W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well

Pumping Water Level bottom feet at 1 1/2 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested boiler Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Show exact depth of bottom..

18
Driller's License Number
Homer McClarty
Dr. Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

42

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 5th day of
September A. D. 1962
at 10:40 A. M.
Wm. D. Mansfield
County Clerk.
By Verde H. [unclear]
Deputy

RECEIVED

3 GW 3 Revised 1969
STATE PUBLISHING CO-LITTO

JUL 3 1973

County Lincoln

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>975</u>
	<u>June 27, 1973</u>
GW 1	<u>10:45 A.M.</u>

Owner Edward and Faye Stoker
B. 7 586
Address Enterprise, Mont. 59917

Contractor (if any)

Address of Contractor

Date Started May 1, 1973 Date Completed May 20, 1973

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

developed Spring

2. Means of withdrawing water (gravity, pump, canal, etc.)

by gravity

3. Depth of water table at surface

4. Use of the water for livestock and

wildlife

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 100 g.p.m. or 40 miner's inches

or 450 gallons per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

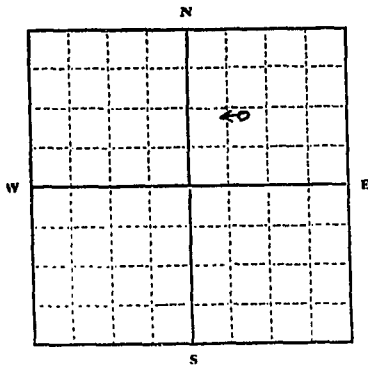
40 miner's inches or 450 gallons per minute

8. Months of year spring flows

12 months

Signature of Owner Edward Stoker
Faye Stoker

Date June 26, 1973



NE 1/4 NE 1/4 Sec 12

T. 35 N. R. 26 W. S. 8 W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Location of Spring
is 9.2 Ft. West and
7.56 Ft. South of
NE corner. Sec. 12,
T-35-N, R-26-W

54960

975

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of June A. D. 1973

at 10:45 P. M.
Edward L. Vaughn
County Clerk

By Verdell J. Hightower
D. 2017

GW 2

File No.

DUPLICATE

T. 35N R. 26W
County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODES
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Barbara C. Ellis address Fortuna, Mont.

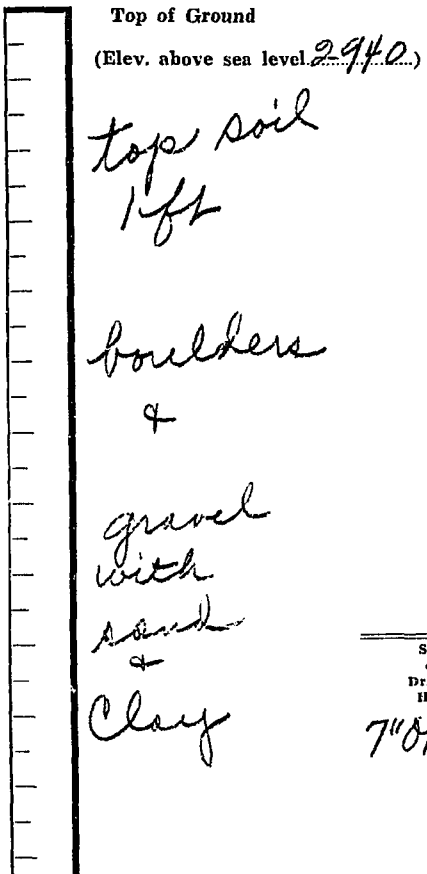
Driller Homer McClarty address 945-8th Ave N, Helena, Mont.

Date of Notice of Appropriation of Groundwater
Date well started Aug 25/62 Date Completed Aug 30/62

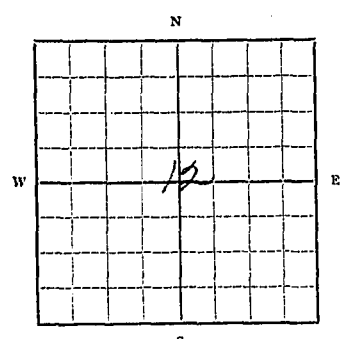
Type of well drilled Equipment Used 2 1/2" W Burgess
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, sand, etc. Show depth at which water is encountered, and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7" O.D.	23 #		20 ft			



NE 1/4 NE Sec 12, T35 R. 26
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

water 20 ft
drilled to 28 ft

Static Water Level for non-flowing Well 9 feet.
Shut-in Pressure for Flowing Well
Pumping Water Level 14 feet at 15 gal. per minute.
Discharge in gal. per min. of flowing well
How Tested bailer Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 18
Driller's Signature Homer McClarty

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

- 44 -

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of October
A. D. 1922
at 11:30 P.M.
M. M. Mansfield
County Clerk.
By Mae Tatom
Deputy

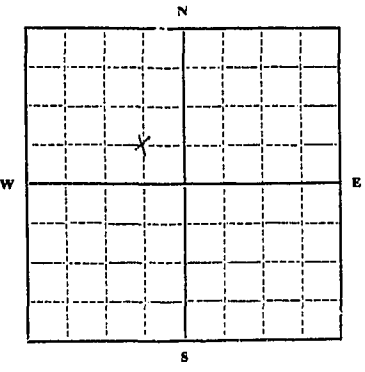
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1981)

1. John W. Vukonich and Helen G. Vukonich
(Name of Appropriator) Fortina (Town)
County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section 12 T. 35N R. 26W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Domestic
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1-1-1949 continuous.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 Gallon per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. One drilled well with 7 inch casing, 30 ft. deep. One hand dug well with 12 inch culvert, 26 ft. deep. One electric pump.

7. The date of commencement and completion of construction of the well, wells, or other works for withdrawal of groundwater. Work started Dec. 15, 1948. Completed Jan. 1, 1949. No. 2 well, electric pump and culvert started and finished July 17, 1955.

8. The depth of water table. 25 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. One drilled well with 7 inch casing, 30 ft. One hand dug well with 12 inch culvert, 26 ft.

10. The estimated amount of groundwater withdrawn each year. 180,000 gals.

11. The log of formations encountered in the drilling of each well if available. Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. John W. Vukonich
Date. 12-17-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

222

INDEX

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 23rd day of
December A. D. 1913
at 7:30 P. M.
M. J. Mansfield County Clerk
By H. W. Wilson Deputy

RECEIVED

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Julius & Mary McDonald
M.S. D. 22 2 15

Address Box 93
Eureka Mont.

Date well started 11-8-1951
completed 11-8-1951

Type of well Drilled
(Dug, driven, bored or drilled)

Equipment used Rotary
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

*Describe Home use

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

For Administrator's Use

File 997

Date June 29, 1973

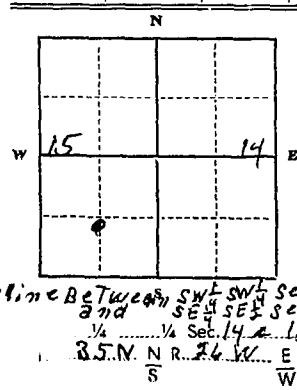
GW 1 2:50 P.M.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	4	Top soil
4	10	Gravel
10	12	Clay
12	22	Gravel & sand

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilling Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS	
				From (Feet)	To (Feet)
7 in	6 in	0	22	18	22



Static water level 4 ft.*
Pumping water level 4 ft.*
at 10 T.O. 15 gallons per minute,
measured minutes after pumping
began.
*Measured from ground level.
Well developed by 22 FT.
for hours.
Power Pump 1/3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

online between SW 1/4 SW 1/4 sec. 14
and SE 1/4 SE 1/4 sec 15
1/4 Sec. 14 & 15
35 N. N.R. 24 W. E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature James McDonald

Driller's Address

LICENSE NO.

22 ft. Show exact depth of bottom

992

COUNTY OF LINCOLN
FILED 29th 1917
A. D. 1917
3:50 P. M.
By *Walter L. ...*
County Clerk

15

File No.

T. 35 N. R. 26 W

DUPLICATE

County LINCOLN

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 5 1964

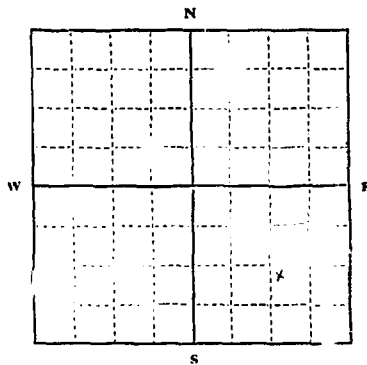
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Russell Greene Josephine Greene Sr R. 02497 Fureka
(Name of Appropriator) (Address) (Town)

County of LINCOLN State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 15 T. 35 N. R. 26 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date of appropriation date of earliest beneficial use; and how continuous the use has been Feb 1 1962

4. The amount of groundwater claimed 5 gals inches per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the irrigator Russell Greene Josephine Sr

6. The means of withdrawing water from the ground and the location of each well or place of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Feb 15 - March 1962

8. The depth of water table 10'

9. So far as it may be available, the type, size and description of well or the general specifications of any other works for the withdrawal of groundwater 3" dia (depth) 10'

10. The estimated amount of groundwater withdrawn each year 109,500 gals

11. The log of formations encountered in the drilling of each well if available N.M.C.

12. Such other information or a summary of the same as may be useful in carrying out the policy of this act, including reference to book and page of county record N.M.C.

Signature of Owner Russell Greene Sr
Josephine Greene
Date Dec 30 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35100

370 INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

December A. D. 1943

at 10:11 A. M.

M. M. Mansfield

County Clerk.

By Verdun Hyndson

Deputy